



**PLAINFIELD PLAN COMMISSION**  
**NOVEMBER 6, 2023 6:30 P.M.**  
**PLAINFIELD FIRE TERRITORY TRAINING ROOM**  
**591 MOON ROAD**

**MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL/DETERMINATION OF QUORUM**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

[October 2, 2023](#)

**PUBLIC HEARINGS**

Public Hearings are designed to allow public input regarding the subject matter.

**OATH OF TESTIMONY**

Those who are in attendance to present information to the Board must take an oath of testimony.

**Guidelines Governing the Conduct of Public Hearings**

1. The proceedings are recorded for public record purposes; please come to the podium, located in the front of the Meeting Room, give your name and address and make your presentation.
2. Please make presentations as concise as possible; try to limit your comments to no more than five (5) minutes and avoid repetition of points made by previous speakers. Each speaker will be allowed to speak only once.
3. If possible, please designate a spokesperson for groups supporting or opposing same positions.
4. Following your presentation, please print your name and address on the speakers' sheet provided by the Plan Commission Secretary to ensure the official record reflects your appropriate name and address.

**OLD BUSINESS**

- None

**PETITIONS FOR PUBLIC HEARING**

<b>1.</b>	<b>DOCKET:</b>	<a href="#">RZ-23-035</a> <a href="#">VAC-23-035</a> <a href="#">PP-23-035</a> <a href="#">DP-23-035</a>	<b>REPRESENTATIVE:</b>	Niko Harvel, IMX
	<b>PROJECT:</b>	<a href="#">Dubak Electric</a>		
	<b>DESCRIPTION:</b>	Zone Map Amendment from GC: General Commercial to CI: Commercial-Industrial; Vacation of Lots 11-12 of Heritage Farms subdivision plat (and any restrictive covenants); Primary Plat for a single lot non-residential subdivision; and Architectural and Site Design approval for a 26,174 square foot warehouse/office/education building		
	<b>STAFF:</b>	Eric Berg, AICP		

<b>2.</b>	<b>DOCKET:</b>	<a href="#">RZ-23-065</a> <a href="#">VAC-23-065</a> <a href="#">PP-23-065</a> <a href="#">DP-23-065</a>	<b>REPRESENTATIVE:</b>	Steve Brehob, Banning Engineering
	<b>PROJECT:</b>	<a href="#">Lakhan Neighborhood Retail</a>		
	<b>DESCRIPTION:</b>	Rezone of property from OD and R-2 to NR; Vacation of Lots 14-17 of Fenter's Green Acres and any covenants (if applicable); Replat of three residential lots into one non-residential lot; and, Development plan to construct two commercial buildings		
	<b>STAFF:</b>	Eric Berg, AICP		

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<b>2023 MEETING SCHEDULE</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	<b>J</b>	<b>J</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>D</b>
<b>PLAN COMMISSION</b>	1/5	2/6	3/6	4/6	5/1	6/5	7/6	8/7	9/7	10/2	11/6	12/4
<b>DESIGN REVIEW COMMITTEE</b>	1/12	2/9	3/9	4/6	5/11	6/8	7/6	8/10	9/7	10/12	11/9	12/7
<b>BOARD OF ZONING APPEALS</b>	1/19	2/23	3/20	4/17	5/15	6/19	7/17	8/21	9/18	10/16	11/20	12/18



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<b>PLAN COMMISSION DISCUSSION</b>
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- TBD

<b>NEW BUSINESS</b>
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- TBD

<b>ADJOURNMENT</b>
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