



**PLAINFIELD PLAN COMMISSION**  
**JUNE 5, 2023 6:30 P.M.**  
**PLAINFIELD FIRE TERRITORY TRAINING ROOM**  
**591 MOON ROAD**

**MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL/DETERMINATION OF QUORUM**

**PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

May 1, 2023

**PUBLIC HEARINGS**

Public Hearings are designed to allow public input regarding the subject matter.

**OATH OF TESTIMONY**

Those who are in attendance to present information to the Board must take an oath of testimony.

**Guidelines Governing the Conduct of Public Hearings**

1. The proceedings are recorded for public record purposes; please come to the podium, located in the front of the Meeting Room, give your name and address and make your presentation.
2. Please make presentations as concise as possible; try to limit your comments to no more than five (5) minutes and avoid repetition of points made by previous speakers. Each speaker will be allowed to speak only once.
3. If possible, please designate a spokesperson for groups supporting or opposing same positions.
4. Following your presentation, please print your name and address on the speakers' sheet provided by the Plan Commission Secretary to ensure the official record reflects your appropriate name and address.

**CONTINUED FROM MAY MEETING—ADDITIONAL CONTINUANCE REQUESTED BY APPLICANT**

<b>1.</b>	<b>DOCKET:</b>	<a href="#">DP-22-114</a>	<b>APPLICANT:</b>	Plainfield Retail Management LLC
	<b>PROJECT:</b>	<a href="#">Chick-Fil-A</a>		
	<b>DESCRIPTION:</b>	Development Plan Review for a Drive-Through Restaurant on a 1.3 acre (+/-) parcel zoned GC: General Commercial within a Gateway Corridor. <b>Location:</b> 6102 Cambridge Way		
	<b>STAFF:</b>	Kevin Whaley, AICP		

**CONTINUED FROM MAY MEETING**

<b>2.</b>	<b>DOCKET:</b>	<a href="#">DP-22-113</a>	<b>APPLICANT:</b>	JPS Consulting Engineers for Urban Air
	<b>PROJECT:</b>	<a href="#">Urban Air</a>		
	<b>DESCRIPTION:</b>	Architectural and Site Design Review for a 38,000 square foot indoor commercial entertainment facility on a 4.9 acre (+/-) parcel zoned GC: General Commercial within a Gateway Corridor <b>Location:</b> Northwest corner of the intersection of City Center Way and Plainfield Commons Drive.		
	<b>STAFF:</b>	Eric Berg, AICP		

**PETITIONS FOR PUBLIC HEARING**

<b>3.</b>	<b>DOCKET:</b>	<a href="#">MP-23-028</a>	<b>APPLICANT:</b>	Plainfield School Corporation
	<b>PROJECT:</b>	<a href="#">Plainfield High School Expansion</a>		
	<b>DESCRIPTION:</b>	Master Plan for Expansions to the extant Plainfield High School <b>Location:</b> 1 Red Pride Drive		
	<b>STAFF:</b>	Kevin Whaley, AICP		

<b>2023 MEETING SCHEDULE</b>	<b>J</b>	<b>F</b>	<b>M</b>	<b>A</b>	<b>M</b>	<b>J</b>	<b>J</b>	<b>A</b>	<b>S</b>	<b>O</b>	<b>N</b>	<b>D</b>
<b>PLAN COMMISSION</b>	1/5	2/6	3/6	4/6	5/1	6/5	7/6	8/7	9/7	10/2	11/6	12/4
<b>DESIGN REVIEW COMMITTEE</b>	1/12	2/9	3/9	4/6	5/11	6/8	7/6	8/10	9/7	10/12	11/9	TBD
<b>BOARD OF ZONING APPEALS</b>	1/19	2/23	3/20	4/17	5/15	6/19	7/17	8/21	9/18	10/16	11/20	12/18



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<b>PLAN COMMISSION DISCUSSION</b>
<ul style="list-style-type: none"> <li>• Introduction to Architectural, Administrative, and Procedural Zoning Ordinance Revision Platform</li> </ul>
<b>NEW BUSINESS</b>
<ul style="list-style-type: none"> <li>• None</li> </ul>
<b>ADJOURNMENT</b>

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PLAN COMMISSION	1/5	2/6	3/6	4/6	5/1	6/5	7/6	8/7	9/7	10/2	11/6	12/4
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